CLOSED MEETING AFFIDAVIT

STATE OF UTAH)	
COUNTY OF SALT LAKE)	
Having first been duly sworn, comes now Pehra Armstron of who deposes, states, and affirms as follows:	
1.	I am a duly elected or appointed member of the Board of the Granger-Hunter Improvement District (the "District").
2.	A meeting of the District Board was held on November 1/4 2021.
3.	I presided over that Board meeting.
4.	During the course of the meeting, upon affirmative vote of at least two-thirds of the Board present, a quorum being present, the meeting was closed for the sole purpose of discussing: (please check appropriate boxes)
	the character, professional competence, or physical or mental health of an individual (detailed minutes are not required); or the deployment of security personnel, devices, or systems (detailed minutes are not required); or collective bargaining strategy (detailed minutes must be kept, or the meeting must be recorded); or strategy regarding pending or reasonably imminent litigation (detailed minutes must be kept, or the meeting must be recorded); or the purchase, exchange, lease, or sale of real property, if such discussion would disclose the value of the property or prevent the Board from completing the transaction on the best possible terms (detailed minutes must be kept, or the meeting must be recorded); or investigative proceedings regarding allegations of criminal misconduct (detailed minutes must be kept, or the meeting must be recorded).
Further A	ffiant sayeth naught Signature Signature
SUBSCRIBED and SWORN to before me this \(\frac{1}{20} \) day of \(\frac{1}{20} \) day of \(\frac{1}{20} \) (2021)	
	NOTARY PUBLIC KRISTY JOHNSON Commission No. 708846 Commission Expires OCTOBER 21, 2023 STATE OF UTAH